



Incident Report

Print Date/Time: 07/21/2016 09:06

Login ID: ss0143

Lake Stevens Police Department

ORI Number: WA0311900

Incident: 2016-00013264

Incident Date/Time: 7/9/2016 1:05:06 PM
Location: 20TH ST NE / 125TH AVE NE
LAKE STEVENS WA 98258
Phone Number: (425) 512-3105
Report Required: Yes
Prior Hazards: No
LE Case Number:

Incident Type: Collision
Venue: Lake Stevens
Source: 911
Priority: 3F
Status: 3
Nature of Call:

Unit/Personnel

Unit	Personnel
19D1	SS0126-Hingtgen
19D2	SS0127-Adams
19R1	SS0131-Wells
19S12	SS0079-Summers

Person(s)

No.	Role	Name	Address	Phone	Race	Sex	DOB
1	Reporting Party	SLATER, PATRICIA JO	2932 77TH DR	(425) 319-3919	White	Female	08/22/1945
2	Reporting Party	MARTINEZ, SHELBY D	3336 116 AVE	(425) 512-3105		Male	05/10/1987
1	Driver	BOEKENOOGEN, RICHARD MAX	11117 20TH ST Lake Stevens WA 982588142	(360) 384-4805		Male	07/24/1929
2	Driver	JOHNSON, THERESA LEILANI	4428 67TH AVE Marysville WA 982708803			Female	09/06/1979

Vehicle(s)

Role	Type	Year	Make	Model	Color	License	State
Involved Vehicle						0717UX	WA
Involved Vehicle						255XQU	WA
Involved Vehicle						915ZSF	WA
Involved Vehicle						AUU2678	WA

Disposition(s)

Disposition	Count
R	1

Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
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CAD Narrative

07/13/2016 : 08:32:04 SP0168 Narrative: DRIVER EVALUATION REQUEST SUBMITTED FOR DRIVER OF VEH 1

07/09/2016 : 13:39:43 ss0126 Narrative: Vehicle 1 contact # 360-384-4805

07/09/2016 : 13:26:05 SP0326 Narrative: TOW OS

07/09/2016 : 13:18:22 sp0251 Narrative: 4 GREEN PTS

07/09/2016 : 13:17:54 SP0326 Narrative: RESCUE TOW ER FOR L/915ZSF

07/09/2016 : 13:16:30 SP0326 Narrative: RESCUE TOWING OWNERS REQ

07/09/2016 : 13:11:37 SP0326 Narrative: REQ AID FOR EVAL 6 YO AND MOM INVOLVED IN COL**

07/09/2016 : 13:08:39 SP0370 Narrative: Narrative added from associated Call #: 106 - SAME CALL AT CFS 108

07/09/2016 : 13:08:00 SP0370 Narrative: Narrative added from associated Call #: 106 - LR370

07/09/2016 : 13:07:40 SP0370 Narrative: Narrative added from associated Call #: 106 - RP IS CHECKING ON HIM, NON INJURY

07/09/2016 : 13:07:09 SP0413 Narrative: BLKG EB LANE, RP WITNESS, LR413

07/09/2016 : 13:06:46 SP0413 Narrative: BLU 90S PU W TRAILER, WHI SEDAN W BLU TOP

07/09/2016 : 13:06:15 SP0413 Narrative: SIL SEDAN HIT 1 VEH AND TRIED TO FLEE SCENE THEN HIT ANOTHER VEH

07/09/2016 : 13:06:12 SP0370 Narrative: Narrative added from associated Call #: 106 - AC, NOW, ELDERLY M HIT 2 VEHICLES, NOW PULLED OVER L/915ZSF

07/09/2016 : 13:05:48 SP0413 Narrative: CC, NOW, 3 VEH COL, NON INJ, BLKG TRF AND DEBRI IN RDWAY

COLLISION REPORT 16-00013264, 070916

STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT

1591971

REPORT NO. **E563154**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION	
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CASE #	2016-00013264
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LOCAL AGENCY CODING	0664
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TOTAL # OF UNITS	03	OBJECT STRUCK	
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M	M	D	D	Y	Y	Y	Y	TIME (2400)	COUNTY #	MILES	N	E	IN	OF	CITY #
DATE OF COLLISION	07	-	09	-	2016			1305	31						0664

ON (PRIMARY TRAFFIC WAY)	INTERSECTION <input type="checkbox"/>	NON-INTERSECTION <input checked="" type="checkbox"/>
20TH ST NE		BLOCK NO. <input checked="" type="checkbox"/> 12500
		MILE POST

DISTANCE		MILES	N	E	OF (REFERENCE OR CROSS STREET)
			S	W	

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET <input checked="" type="checkbox"/>	PHONE D: 3603844805
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LAST NAME	BOEKENOOGEN	FIRST NAME	RICHARD	MIDDLE INITIAL	M
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STREET NEW ADDRESS	11117 20TH ST NE UNIT F2
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CITY	LAKE STEVENS	ST	WA	ZIP	982588142
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	BOEKERM717M4	STATE	WA	SEX	M	D.O.B. MMDDYYYY	07	-	24	-	1929
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	9	RESTR.	9	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES
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LICENSE PLATE #	915ZSF	STATE	WA	VIN#	4T1BK3EK4AU109937
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	2010	MAKE	TOYT	MODEL	CAM4D	STYLE	4D	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. RICHARD BOEKENOOGEN 11117 20TH ST NE UNIT F2 LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	PEMCO CA0186131
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET <input checked="" type="checkbox"/>	PHONE
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LAST NAME	JOHNSON	FIRST NAME	THERESA	MIDDLE INITIAL	L
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STREET NEW ADDRESS	4428 67TH AVE NE
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CITY	MARYSVILLE	ST	WA	ZIP	982708803
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CDL	RESTRICTIONS	B	ENDORSEMENTS
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DRIVER'S LICENSE #	JOHNSTL211OF	STATE	WA	SEX	F	D.O.B. MMDDYYYY	09	-	06	-	1979
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	9	RESTR.	4	EJECT	1	HELMET USE	2	INJURY CLASS	7	NATURE OF INJURIES
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LICENSE PLATE #	255XQU	STATE	WA	VIN#	1G6KD54Y9XU746043
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	1999	MAKE	CADI	MODEL	DEVILLE	STYLE		VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	AMERICAN FAMILY 231010410226FPFAWA
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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OFFICER'S NAME (PRINT)	N. ADAMS	BADGE OR ID #	0127	AGENCY	WA0311900
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**STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT**


1591972

CORRECTION

REPORT NO. **E563154**CASE # **2016-00013264**
ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		MACCORMACK STELLA I															
ADDRESS & PHONE # 4428 67TH AVE NE MARYSVILLE WA 98270 4257371262										SEX F	D.O.B. MMDDYYYY 11	-	07	-	2010		
PASSENGER	<input checked="" type="checkbox"/> WITNESS	UNIT #	2	SEAT POS.	7	AIRBAG	9	RESTR.	8	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)		MARTINEZ SHELBY D															
ADDRESS & PHONE # 3336 116 AVE NE LAKE STEVENS WA 98258 4255123105										SEX M	D.O.B. MMDDYYYY 05	-	10	-	1987		
PASSENGER	<input type="checkbox"/> WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)		SLATER PATRICIA J															
ADDRESS & PHONE # 2932 77TH DR NE MARYSVILLE WA 98270 4253193919										SEX F	D.O.B. MMDDYYYY 08	-	22	-	1945		
PASSENGER	<input type="checkbox"/> WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

NARRATIVE

On 07/09/16 at about 1305 hours (all times approximate), I responded to a three car collision in the 12500 block of 20th St NE, in the city of Lake Stevens.

Vehicle 1 (LIC: 915ZSF) was traveling eastbound in the 12500 block of 20th St NE, passed through the intersection at Main St, and collided into the rear of Vehicle 2 (LIC: 255XQU).

Vehicle 1 drove around Vehicle 2 and continued eastbound on 20th St NE until it collided into the rear of Vehicle 3 (LIC: AUU2678), which towed a trailer (LIC: 0717UX). The trailer's plate returned as not a current record and was replaced with plate of 5322YA.

Vehicle 1 was badly damaged and blocking traffic where it came to rest, after it collided with Vehicle 3, and was towed from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS
07-09-16 02:48 PM

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

DATE

BOB SUMMERS 0079
7/13/2016 5:10:28 PM

BADGE OR ID #

0127

ORI #

WA0311900

TIME POLICE DISPATCHED

1:06 PM

TIME POLICE ARRIVED

1:10 PM


**SUPPLEMENTAL
POLICE TRAFFIC
COLLISION REPORT**

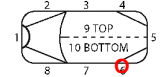

013197

REPORT NO. E563154
CASE # 2016-00013264
COMMERCIAL MOTOR CARRIER

 INTERSTATE ☐ INTRASTATE ☐
UNIT # ☐ **USDOT** ☐ **IOC #** ☐ **VEHICLE TYPE** ☐ **CARGO BODY TYPE** ☐
CARRIER NAME ☐
CARRIER ADDRESS ☐
CITY ☐ **ST** ☐ **ZIP** ☐
NAME SOURCE ☐ **# AXLES** ☐ **GVWR** ☐ **PLACARD** ☐ **+** ☐ **NAME IF NO NUMBER** ☐
ADDITIONAL UNITS
UNIT # **3** **MOTOR VEHICLE** ☒ **PEDAL-CYCLE** ☐ **PEDESTRIAN** ☐ **PROPERTY OWNER** ☐ **DAMAGE THRESHOLD MET** ☒ **YES** ☐ **NO** ☐ **PHONE** **D: 4255983751**
LAST NAME **MAC CORMACK** **FIRST NAME** **SETH** **MIDDLE INITIAL** **I**
STREET NEW ADDRESS **2419 SOPER HILL RD**
CITY **LAKE STEVENS** **ST** **WA** **ZIP** **982584205**
CDL ☐ **RESTRICTIONS** ☐ **ENDORSEMENTS** ☐
DRIVER'S LICENSE # **MACCOSI221PK** **STATE** **WA** **SEX** **M** **D.O.B.** **MMDDYYYY** **10** - **12** - **1978**
ON DUTY ☐ **STATUS** ☐ **AIRBAG** **9** **RESTR.** **9** **EJECT** **1** **HELMET USE** **2** **INJURY CLASS** **1** **NATURE OF INJURIES** ☐
LICENSE PLATE # **AUU2678** **STATE** **WA** **VIN#** **1G8EK18H4FF192832**
TRAILER PLATE # **532271** **STATE** **WA** **TRAILER PLATE #** ☐ **STATE** ☐
VEH. YEAR **1985** **MAKE** **CHEV** **MODEL** **BLAZR** **STYLE** **UT** **VEHICLE TOWED** **YES** ☐ **NO** ☒ **TOWED BY** ☐ **GOVT. VEHICLE** **YES** ☐ **NO** ☒

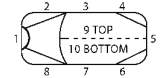
 REGISTERED OWNER INFO. **SETH MAC CORMACK 2419 SOPER HILL RD LAKE STEVENS WA 98258**

SHADE IN DAMAGED AREA

LIABILITY INSURANCE IN EFFECT ☐ **INSURANCE CO & POLICY #** ☐
VEHICLE LEGALLY STANDING **YES** ☐ **NO** ☐ **CITATION #** ☐ **CHARGE** ☐

UNIT # ☐ **MOTOR VEHICLE** ☐ **PEDAL-CYCLE** ☐ **PEDESTRIAN** ☐ **PROPERTY OWNER** ☐ **DAMAGE THRESHOLD MET** ☒ **YES** ☐ **NO** ☐ **PHONE** ☐
LAST NAME ☐ **FIRST NAME** ☐ **MIDDLE INITIAL** ☐
STREET NEW ADDRESS ☐
CITY ☐ **ST** ☐ **ZIP** ☐
CDL ☐ **RESTRICTIONS** ☐ **ENDORSEMENTS** ☐
DRIVER'S LICENSE # ☐ **STATE** ☐ **SEX** ☐ **D.O.B.** **MMDDYYYY** ☐ - ☐ - ☐
ON DUTY ☐ **STATUS** ☐ **AIRBAG** ☐ **RESTR.** ☐ **EJECT** ☐ **HELMET USE** ☐ **INJURY CLASS** ☐ **NATURE OF INJURIES** ☐
LICENSE PLATE # ☐ **STATE** ☐ **VIN#** ☐
TRAILER PLATE # ☐ **STATE** ☐ **TRAILER PLATE #** ☐ **STATE** ☐
VEH. YEAR ☐ **MAKE** ☐ **MODEL** ☐ **STYLE** ☐ **VEHICLE TOWED** **YES** ☐ **NO** ☐ **TOWED BY** ☐ **GOVT. VEHICLE** **YES** ☐ **NO** ☐

REGISTERED OWNER INFO.

SHADE IN DAMAGED AREA

LIABILITY INSURANCE IN EFFECT ☐ **INSURANCE CO & POLICY #** ☐
VEHICLE LEGALLY STANDING **YES** ☐ **NO** ☐ **CITATION #** ☐ **CHARGE** ☐


I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS
07-09-16 02:48 PM

INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST DET

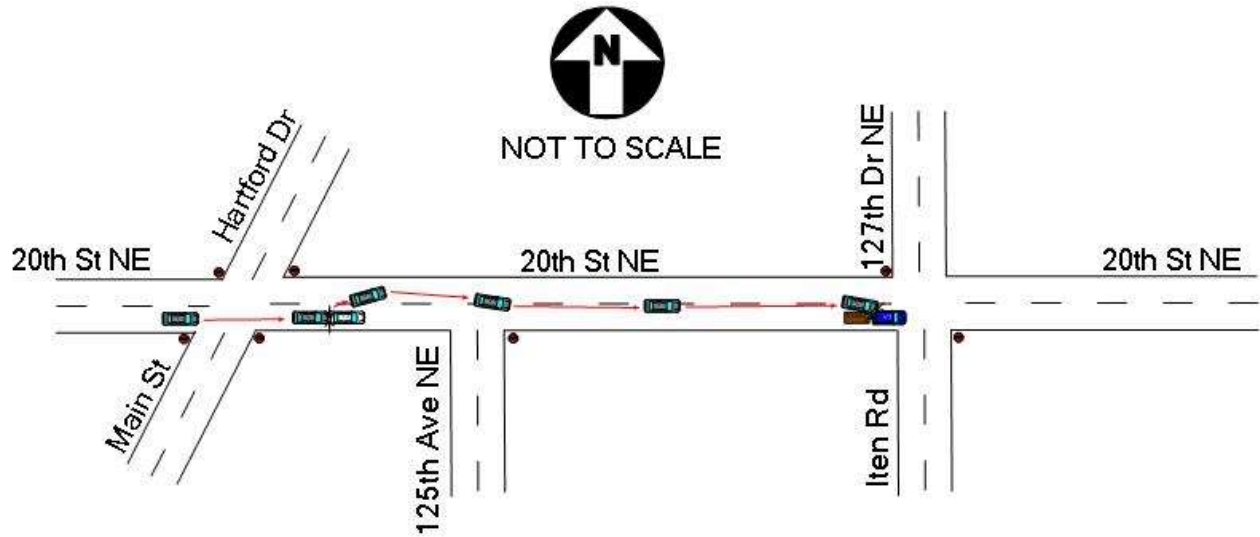
DATED: PLACE SIGNED

BADGE OR ID # **0127** **ORI #** **WA0311900** **APPROVED BY** **SUMMERS** **DATE** **7/13/2016** **PAGE** **3** **OF** **4**

REPORT NO. E563154

CASE # 2016-00013264

DATE AND TIME
OF COLLISION 07/09/16 13:05





LAKE STEVENS POLICE DEPARTMENT

INCIDENT STATEMENT FORM

CASE NUMBER 2016-00013264

VICTIM ☐ WITNESS ☒

NON-DISCLOSURE

NAME (LAST, FIRST, MIDDLE) Martinez, Shelby D			RACE	ETHNICITY mexican	SEX F	D.O.B. 5/10/57	AGE 29	HGT 5'3"	WGT 150	HAIR Brn	EYES Brn
STREET ADDRESS 3334 114 Ave NE					CITY Lake Stevens			STATE WA		ZIP 98258	
HOME PHONE			CELL PHONE 425-512-3105			WORK PHONE 425-512-3105 425-512-3105					
EMAIL ADDRESS (OPTIONAL)						PLACE OF EMPLOYMENT Crescent Ave House					

STATEMENTS

White Buick was honking & pulled over to the shoulder beside the Adriatic Restaurant - when silver Camry passed they honked & then followed silver Camry continued to drive & when there was a blue truck blocking ~~the~~ east bound on 20th St ne they attempted to go around in the west bound lane hitting the truck. Silver Camry hit the truck.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE:

DATE SIGNED:

OFFICER/NUMBER:

DATE SIGNED:

OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURING JUSTICE AND GUARDING DEMOCRACY ARE VITAL TO A SAFE, HEALTHY, AND PROSPEROUS COMMUNITY"